Committee:	Date:
Barbican Centre Board	20 May 2020
Subject:	Public
Report of Action Taken	
Report of:	For Information
Town Clerk	
Report author:	
Leanne Murphy, Town Clerk's Department	

Summary

This report advises Members of action taken by the Town Clerk under urgency or delegated authority in consultation with the Chairman and Deputy Chairman since the last meeting of the Committee, in accordance with Standing Orders No. 41 (a) and (b).

Recommendation:

• That Members note the report.

Main Report

<u>Barbican Centre Board 25 March 2020 – Decisions Arising from COVID-19-Affected meeting</u>

Each of the following decisions were taken by the Town Clerk, in consultation with the Chairman and Deputy Chair, following an informal meeting of the Board.

Barbican Strategic Plan

1. Noted the factors taken into consideration in compiling the Barbican's Business Plan, including efficiency measures, and approved the high-level summary Business Plan for 2020/21.

Departmental High-Level Summary Business Plan 2020/21

- 2. Agreed to support the regular core events programme listed in paragraph 5 and detailed in Appendix 1 of the report, noting that the London Landmarks Half Marathon and the London Marathon are postponed until October, and the remainder of events may be postponed and will proceed in line with government advice in light of COVID-19;
- 3. Agreed to support the additional Cultural, Community & Transport Strategy events outlined in paragraphs 21-30, subject to the appropriate degree of due diligence regarding safety, licencing approval, traffic orders (where required) and impact on local stakeholders, noting that events may be postponed and will proceed in line with government advice in light of COVID-19.

Purchase of Steinway Model D for the Barbican Centre Concert Hall

4. Approved agreed budget as detailed in Option 1 within the report.

Barbican Art Gallery - Art Transportation: Request for Delegated Authority 5. Agreed to delegate authority to the Chairman and Deputy Chairman.

Leanne Murphy

Town Clerk's Department

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